



2020 District 9 Family Camp Application



Camp Au Sable Lodging - CABIN

(Deadline is Noon, August 23, 2020)

Family Name: _____ E-mail: _____

Address: _____ Phone 1: _____

City, State, Zip: _____ Phone 2: _____

Note: All housing questions should
be directed to Randy or Regina Mack:
269-921-4817
randalmack87@gmail.com

CAS Passport Fee		Meals	
Adult	Child	Adult	Child
13+	6 - 12	13+	6 - 12
\$10	\$5	\$56	\$38

Names of Campers (all ages)					Totals				
1.	\$	\$	\$	\$	\$				
2.	\$	\$	\$	\$	\$				
3.	\$	\$	\$	\$	\$				
4.	\$	\$	\$	\$	\$				
5.	\$	\$	\$	\$	\$				
6.	\$	\$	\$	\$	\$				
Lodging Choose line 1 or 2 or 3 Family = same house 5 and under exempt from count	1. Family of 1 person - enter \$30 → →				\$				
	2. Family of 2 people - enter \$60 → →				\$				
	3. Family of 3 or more - enter \$75 → →				\$				
Optional: Thursday night lodging - Enter 1/3 of line 1 or 2 or 3 → →					\$				
Total Amount Due:					\$				

Please send this application, along with your full payment made out to the **CAMP AU SABLE FUND**, to:

Randy Mack
310 Liberty St.
Buchanan, MI 49107
269.921.4817
randalmack87@gmail.com

Website: <http://districtnine.wix.com/home>

Facebook: district nine family camp

